The Song of the Moon
Once in a Tupinambá village, most of the indians seemed to be sleeping as they believed the moon didn’t shine anymore, the forest remained dark and kept secrets none of them would ever dare to find out.
Even so, some brave elders, facing the lack of the moonlight, got together around the bonfire. They looked sad as they missed those bright nights when they used to sing and dance.
In their traditional house, some children took a nap in front of the television. How can it ever become possible to watch the moonlight, the way it has always been admired by the Tupinambás, if there is another type of light now being the village’s new guardian while they are asleep?
The shaman lit his pipe, fanned the fire, grabbed his shakers and sang:

JACY is our moon
And enlightens our village
TUPÃ comes to us
To enlighten our village
The song spread all around the village. Taken by the wind, it entered all the houses, opening the windows.

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A grandmother was sleeping and felt the breeze waking her up. Enchanted by the sound of the shakers, she turned the TV off. The children were woken up by the noise and started to hear the sound that was spreading all around the village.
Slowly, every one started coming out of their houses. What is going on? - they asked themselves. Behind the clouds, a shy bright sky started to come up. The sound of the shakers was getting louder and louder and the people headed towards the forest. Then they started singing all together. As the shakers impacted, the brightness of the light got even stronger.
The moon then rose from beneath the sea and everyone in the village woke up and danced around the fire.
The song made roots spring and flowers bloom. 
Mother IACY awoke and woke all of her sons up. 
All of Nature then sang:

I will ask my Mother IACY 
To come over and help 
I will ask my Father TUPÃ 
To rise up our village

The plants, the birds and the indians sang all together.
From that day on, the village would never fall asleep watching TV any more. And every night, Mother IACY smiles at the awakened Tupinambás.
At the beginning of 2015, the Tupinambás population was estimated to be around 7000 indigenous people living in many villages located near the cities of Una, Ilhéus and Buerarema, in the South of Bahia, Brazil. To this day, the Tupinambás do not have their territories 'delimited' and this is why they find themselves in such a violent situation with so many land conflicts.
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Authors:
Atã Xohã Tupinambá; Potyra Tê Tupinambá; Katu Tupinambá; Mbo’essara Tupinambá; Nynhã Gwarini; Irany Tupinambá e outros indígenas Tupinambá.

Editors: Fernanda Martins e Sebastián Gerlic
Illustrations: Alice Haibara
Developer: Helder C. Jr.
Production: Potyra Tê Tupinambá, Fernanda Martins e Sebastián Gerlic
Sound Designer: André Wakko
Voice: Gabriella Saraiva Mello
Other Co-creators: Dan Baron, Nara Oliveira, Ricardo Lopes, Keyane Dias, Silia Moan, Irany Tupinambá, Tamandua Tupinambá, Andrea Biancovilli e Sandra Bühler.

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